

## DR-2 Disclosure Summary Page

DR-2

|                                       |                            |                           |                       |                |
|---------------------------------------|----------------------------|---------------------------|-----------------------|----------------|
| <b>Elect Randy Jensen for Sheriff</b> |                            | <b>Status:</b>            |                       | <b>Audited</b> |
| <b>Committee Type:</b>                | County Candidate - Sheriff | <b>Statutory Due Date</b> | 7/19/2008             |                |
| <b>County:</b>                        | Harrison                   | <b>Adjusted Due Date</b>  | 7/21/2008             |                |
| <b>District:</b>                      | 0                          | <b>Filed Date</b>         | 7/18/2008 10:07:21 AM |                |
| <b>Committee Code:</b>                | 18253                      | <b>Postmark Date</b>      |                       |                |
| <b>Political Party:</b>               | Democratic                 | <b>Amendment Date</b>     | 7/19/2008 12:15:13 PM |                |
| <b>Report Date:</b>                   | 2008                       | <b>Candidate Name:</b>    | Jensen, Randy D       |                |

**Treasurer**

|                   |                   |                    |     |                  |       |
|-------------------|-------------------|--------------------|-----|------------------|-------|
| <b>Last Name:</b> | Crispin           | <b>First Name:</b> | Kim | <b>MI:</b>       |       |
| <b>Address:</b>   | 1702 335th Street |                    |     |                  |       |
| <b>City:</b>      | Missouri Valley   | <b>State:</b>      | IA  | <b>Zip Code:</b> | 51555 |
| <b>Phone:</b>     | 712-642-3087      |                    |     |                  |       |
| <b>E-Mail:</b>    |                   |                    |     |                  |       |

**Chairperson**

|                   |                 |                    |      |                  |       |
|-------------------|-----------------|--------------------|------|------------------|-------|
| <b>Last Name:</b> | brooks          | <b>First Name:</b> | ruth | <b>MI:</b>       |       |
| <b>Address:</b>   | 814 n. 6th      |                    |      |                  |       |
| <b>City:</b>      | Missouri Valley | <b>State:</b>      | IA   | <b>Zip Code:</b> | 51555 |
| <b>Phone:</b>     | 712-642-4551    |                    |      |                  |       |
| <b>E-Mail:</b>    |                 |                    |      |                  |       |

**Statement of Cash On Hand**

|   |                 |
|---|-----------------|
| <b>Cash on Hand at Start of Period</b>      | <b>\$140.74</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$20.00         |
| <b>Schedule F1: Loans Received Total</b>    | \$391.00        |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00          |
| <b>Sub-Total</b>                            | <b>\$551.74</b> |
| <b>Schedule B: Expenditure Total</b>        | \$391.44        |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00          |
| <b>Cash on Hand at End of Period</b>        | <b>\$160.30</b> |

**Additional Assets and Liabilities**

|   |            |
|---|------------|
| <b>Loans in Place at Start of Period</b>    | \$900.00   |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00     |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00     |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00     |
| <b>Schedule F2: Outstanding Loans</b>       | \$1,291.00 |
| <b>Schedule G: Consultant Breakdown</b>     | No         |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00     |

**Schedule A: Contributions****Sch-A**

|   |                           |                       |
|---|---------------------------|-----------------------|
| <b>Elect Randy Jensen for Sheriff</b>             | <b>Status:</b>            | <b>Filed</b>          |
| <b>Committee Type:</b> County Candidate - Sheriff | <b>Statutory Due Date</b> | 7/19/2008             |
| <b>County:</b> Harrison                           | <b>Adjusted Due Date</b>  | 7/21/2008             |
| <b>District:</b> 0                                | <b>Filed Date</b>         | 7/18/2008 10:07:21 AM |
| <b>Committee Code:</b> 18253                      | <b>Postmark Date</b>      |                       |
| <b>Political Party:</b> Democratic                | <b>Amendment Date</b>     | 7/19/2008 12:15:13 PM |

| Contribution Date | Contribution Committee ID | Name and Address of Contributor                   | Relationship To Candidate | Contribution Amount | Fund-Raiser |
|-------------------|---------------------------|---|---------------------------|---------------------|-------------|
| 5/24/2008         | Check #                   | debolt, nicolas<br>510 s main<br>modale, IA 51565 | None                      | \$20.00             | X           |

|                                       |                |
|---------------------------------------|----------------|
| <b>Total Regular Contributions</b>    | <b>\$0.00</b>  |
| <b>Total Fundraiser Contributions</b> | <b>\$20.00</b> |
| <b>Grand Total All Contributions</b>  | <b>\$20.00</b> |

# Schedule B: Expenditures

## Sch-B

|                                       |                            |                           |                       |              |
|---------------------------------------|----------------------------|---------------------------|-----------------------|--------------|
| <b>Elect Randy Jensen for Sheriff</b> |                            | <b>Status:</b>            |                       | <b>Filed</b> |
| <b>Committee Type:</b>                | County Candidate - Sheriff | <b>Statutory Due Date</b> | 7/19/2008             |              |
| <b>County:</b>                        | Harrison                   | <b>Adjusted Due Date</b>  | 7/21/2008             |              |
| <b>District:</b>                      | 0                          | <b>Filed Date</b>         | 7/18/2008 10:07:21 AM |              |
| <b>Committee Code:</b>                | 18253                      | <b>Postmark Date</b>      |                       |              |
| <b>Political Party:</b>               | Democratic                 | <b>Amendment Date</b>     | 7/19/2008 12:15:13 PM |              |

| Expenditure Date        | Expenditure Committee ID | Expenditure Name & Address                           | Purpose               | Expenditure Amount |
|-------------------------|--------------------------|--|-----------------------|--------------------|
| 5/24/2008               | Check #<br>N/A           | no frills<br>hwy 30<br>blair, NE 68008               | Fund-Raiser (Holding) | \$371.63           |
| food for meet and great |                          |  |                       |                    |
| 6/20/2008               | Check #<br>N/A           | dunlap reporter<br>114 iowa ave.<br>dublap, IA 51529 | Advertising           | \$19.81            |
| ad in paper             |                          |  |                       |                    |

|                     |                 |
|---------------------|-----------------|
| <b>Total Amount</b> | <b>\$391.44</b> |
|---------------------|-----------------|

## Schedule F1: Loans Received

Sch-F1

|                                       |                            |                             |                       |
|---------------------------------------|----------------------------|-----------------------------|-----------------------|
| <b>Elect Randy Jensen for Sheriff</b> |                            | <b>Status:</b> <b>Filed</b> |                       |
| <b>Committee Type:</b>                | County Candidate - Sheriff | <b>Statutory Due Date</b>   | 7/19/2008             |
| <b>County:</b>                        | Harrison                   | <b>Adjusted Due Date</b>    | 7/21/2008             |
| <b>District:</b>                      | 0                          | <b>Filed Date</b>           | 7/18/2008 10:07:21 AM |
| <b>Committee Code:</b>                | 18253                      | <b>Postmark Date</b>        |                       |
| <b>Political Party:</b>               | Democratic                 | <b>Amendment Date</b>       | 7/19/2008 12:15:13 PM |

| Date Received | Name and Address of Lender   | Relationship To Candidate | Amount of Loan |
|---------------|--|---------------------------|----------------|
| 5/24/2008     | Jensen, Randy D<br>3312 Merrick Place<br>Missouri Valley, IA 51555 | Self                      | \$391.00       |

|  |               |                   |
|--|---------------|-------------------|
| <b>Total Received This Period</b>                      |               | <b>\$391.00</b>   |
| <b>Total Unpaid Loans from Last Period</b>             |               | <b>\$900.00</b>   |
| <b>Total Loans Paid This Period</b>                    | <b>\$0.00</b> |                   |
| <b>Total Forgiven This Period</b>                      | <b>\$0.00</b> |                   |
| <b>Total Outstanding Loans End Of Reporting Period</b> |               | <b>\$1,291.00</b> |